

at 10 o'clock AM,
in Co. clk
Scott, Deputy.

that tract or
hereinafter
in the manner
the County of
of one-

and ninety-
receiving
assigned, as
order of Public
whole amount
hereinafter

in pursuance
in consideration
of One hundred
and sixty
and conform
assigne, all
Buffalo-
with: Lot
ed and sixty-
ix (36) Township
school section
up,
land above
unto the said
ver.

Nebraska, have
l. of The State
1890.

(Seal)
ll. Deputy
d Buildings
sioner of

United States.
In Patent.
Walter Shreve.

Certificate No. 2713-

The United States of America, to all to whom these presents shall come:
Greeting- Whereas Walter Shreve of Buffalo County, Nebraska has
deposited in the General Land Office of the United States a Certificate
of the Register of the Land Office of Grand Island, Nebraska, whereby it
appears that full payment has been made by the said Walter Shreve
according to the provisions of the Act of Congress of the 24th of April 1820-
entitled "An act making further provision for the sale of the Public Lands"
and the acts supplemental thereto, for the South East quarter of Section
thirty in Township nine, North of Range sixteen, West of the sixth
Principal Meridian in Nebraska, containing one hundred and sixty acres,
according to the Official Plat of the Survey of the said lands, returned to the
General Land Office by the Surveyor General, which said tract has been
purchased by the said Walter Shreve, Now know ye, That the United
States of America, in consideration of the premises, and in conform-
ity with the several Acts of Congress in such case made and provided
have given and granted and by these presents do give and grant
unto the said Walter Shreve and to his heirs, the said tract above
described: To have and to hold the same, together with all the rights,
privileges, immunities and appurtenances of whatsoever nature
therunto belonging, unto the said Walter Shreve and to his
heirs and assigns forever. In Testimony Whereof I Grover Cleveland
President of the United States of America have caused these
letters to be made Patent, and the Seal of the General Land Office
to be hereunto affixed. Given under my hand, at the City of
Washington, the nineteenth day of January, in the year of our
Lord one thousand eight hundred and eighty nine and of the
Independence of the United States the one hundred and thirteenth.

By the President Grover Cleveland
(Seal) By M. McLean, Secretary.
Robt. W. Ross, Recorder of the General Land Office.

Recorded, Vol - 6 - Page 462.

Filed for record Feb. 19 - 1890 - S. A. M.
R. M. Rankin.
Co. clk.